

GURU GHASIDAS VISHWAVIDYALAYA,

REGISTER OF

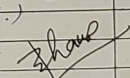
| S.N. | Date | Particulars of Assets | Name & Address of Supplier | Order No. & Date |
|------|------------|--|---|---|
| 1 | 2 | 3 | 4 | 5 |
| 1. | 05/04/2007 | OHP Projector | | |
| 2. | 09/12/2007 | HP Printer LJ1022 | | |
| 2. | 23/05/2011 | LCD Projector EPSON E6905 ESPPAEF130024. | | |
| 4. | —/2012 | LCD Projector Machine Hitachi CP-X 3021 | Sr.No. FRCESD724, Date 11/05/2012 | 6330000936 Date 11/05/2012 |
| 5. | 14/06/2012 | Scanner (CANON) Color lide-110. Sr. KEYAS8130. | | |
| 6. | 29/10/2012 | Samsung ML1866 Printer | | |
| 7. | 13/07/2013 | Projector Screen model No. 677 "70 x 96" | m/s Jyoti Scientific Industries, Gwalior | 174/Store/13 10-05-2013 |
| 8. | 05/04/2007 | Projector Screen | | |
| 9. | 2019 | Semi Smart Board (ITS) | | 82/Egg/Original class/2019, Date 8-07-2019 |

PROJECTOR / PRINTER / SCANNER.

BILASPUR (C. G.)

FIXED ASSETS

| Bill No. & Date | Rate | Quantity | Cost of Asset | Location | Remarks |
|-----------------|-----------|----------|---------------|---------------|---|
| 6 | 7 | 8 | 9 | 10 | 11 |
| | | 1 | | Room No: G-07 | |
| | | 1 | | G-06 | |
| | | 1 | | G-06 | |
| | | 1 | | G-06 | |
| | | 1 | | G-06 | |
| | | 1 | | G-06 | |
| | | 1 | | G-06 | |
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| | | 1 | | G-06 | |
| | | 1 | | G-06 | |
| | | 1 | | G-06 | |
| | | 1 | | G-06 | |
| 32 | 12000/- | (2) Nos. | | G-05 | (1) Neg. fitted in Room No. G-05. |
| 17-05-2013 | + 13% VAT | | | | (2) Neg. Issue to Computer Science & Engg. Department (Computer Science & Engg. Dept. & stock entry Reg. No. - 01 of 30000 - 2012 31/03/14) (dated 08/02/2014.) |
| | | 1 | | | |
| | | 1 set | | | |


HEAD
 Comp. Sci. & Engg.
 I.T. Guru Ghansidas Vishwa Vidyalaya
 Bilaspur (C.G.)

विभागाध्यक्ष (इलेक्ट्रॉनिक और कंप्यूटर इंजीनियरिंग)
 H.O.D. (Elect. & Comp. Engg.)
 प्रौद्योगिकी संस्थान
 Institute of Technology
 गु. घा. वि. - बिलासपुर (स.ग.)
 Bilaspur (C.G.)
 Room No: G-05

**GURU GHASIDAS VISHWAVIDYALAYA,
REGISTER OF**

| S. N. | Date | Particulars of Assets | Name & Address of Supplier | Order No. & Date |
|-------|------------|-----------------------------------|---|------------------|
| 1 | 2 | 3 | 4 | 5 |
| 10 | 25/02-2020 | HP LaserJet M1005 | Vintek Computers C-4, Super Market, Agrasen chook, Link Road, Bilaspur (C.G.) 07752-400469 | |
| | | Sr. No. CNKNMBR25R | | |
| 11 | 14/01-2021 | HP Laser 108a | By store | |
| 12 | 28/06-2021 | Multimedia Speaker JM-PC-8030 | By store | |
| 13 | 28/06-2021 | External HDD WD Elements (1TB) | By store | |
| 14 | 28/06-2021 | Web Camera | By store | |
| 15 | 28/06-2021 | Graphic Tablet G960 | By store | |
| 16 | 28/06-2021 | San.Disk 32 GB | By store | |

**BILASPUR (C. G.)
FIXED ASSETS**

| Bill No. & Date | Rate | Quantity | Cost of Asset | Location | Remarks |
|--------------------|----------|----------|---------------|----------|------------|
| 6 | 7 | 8 | 9 | 10 | 11 |
| 205, 22-02-2020 | 17000=00 | 1 | 17000=00 | | <i>del</i> |
| | | 0.2 | | office | |
| | | 0.1 | | | |
| | | 0.1 | | | |
| | | 0.2 | | | |
| | | 0.2 | | | |
| | | 15 | | | |

① Jitendra Sharda 12/07/21
 ② S.K. Patel 03/08/21
 ③ Jitendra Sharda 12/07/21
 ④ S.K. Patel 03/08/21
 ⑤ S.K. Gupta 03/08/21
 ⑥ Deepak Rathore 10/08/21
 ⑦ Dr. Nipun Mishra
 ⑧ Deepak K. Pathan
 ⑨ Mrs. Anita Khanna 12/7/21
 ⑩ Mr. Jitendra Bhardwaj
 ⑪ Pragati Patharia
 ⑫ Sumit K. Gupta 13/7/21
 ⑬ Samee Das 15/7/21
 ⑭ S.K. Patel - DTI 15/7/21
 ⑮ Dr. Anil Kumar Saini 15/7/21
 ⑯ Mr. P. S. Shivastava
 ⑰ Praveen Nish
 ⑱ Bhavna Shukla 16-7-2021
 ⑳ Praveena Rappu
 ㉑ Chandan Tomra

16/11/21
 J.G.D.
 Institute of Technology
 G.G.V. Bilaspur (C.G.)

GURU GHASIDAS VISHWAVIDYALAYA,
REGISTER OF

| S. N. | Date | Particulars of Assets | Name & Address of Supplier | Order No & Date |
|-------|---------------|-------------------------------|-------------------------------------|-----------------|
| 1 | 2 | 3 | 4 | 5 |
| 17 | 31 03/2022 | Smart Board 85" flat panel | Nawalakha Computer Raipur (C.G.) | |

BILASPUR (C. G.)

FIXED ASSETS

| Bill No. & Date | Rate | Quantity | Cost of Asset | Location | Remarks |
|-----------------|------|----------|---------------|----------|---------|
| 6 | 7 | 8 | 9 | 10 | 11 |
| | | 1 | | F-04 | |