



**DEPARTMENT OF ECONOMICS
GURU GHASIDAS VISHWAVIDYALAYA (CENTRAL UNIVERSITY)
BILASPUR 495 009 CHHATTISGARH**

Dr. Manisha Dubey

Associate Professor & Head

Phone (O) 07752-260412

Mobile: 098274 03395

No. Eco/ /18.01.2011

Jan.18th 2011

Subject: Women Entrepreneurship Development Programme (WEDP) Reg.

Dear Sir,

It is a matter of great pleasure that the Dept.of Economics, Guru Ghasidas Vishwavidyalaya is organizing a one day Women Entrepreneurship Development Programme on **15th February 2011**. The programme is sponsored by **National Research Development Corporation, New Delhi (A Govt. of India Enterprise)** and is targeted for **women science students** of our University/affiliated colleges. The programme is intended to empower women by improving their economic status and bringing them into the main stream of scientific development. In order to achieve the same the one day WEDP will make concerted effort to promote, inspire and encourage women to take up entrepreneurship.

The eminent and experienced person from District Industry Sector (DIC) Small Scale Industry, Banking sector, NGO' District Administration, Successful Woman Entrepreneurs and NRDC representatives have kindly consented to share their experience and motivate the students in the programme.

Since a limited numbers of students (100) are to be selected, the participants will be selected on the basis of their academic performance. Applications on attached prescribed format forwarded by the Head of the Department may be submitted to the undersigned on or before **29.01.2011**.

I on the behalf of the organizing committee, therefore request you to kindly circulate it among your students and motivate them for participation

(Manisha Dubey)

Coordinator of the Program



**DEPARTMENT OF ECONOMICS
GURU GHASIDAS VISHWA VIDYALAYA (CENTRAL UNIVERSITY)
BILASPUR 495 009 CHHATTISGARH**

REGISTRATION FORM

1. Name of the Applicant :

2. Address with Phone No. and e-mail ID :

3. Age :

4. Class :

5. Name of Department/College

6. % of Marks in last Exam _____

7. Any other information you may like to submit:

Forwarded by

Head/Principal

Signature of the Student

Date:

Notes for participants:

1. A participation certificate will be issued to each participant.
2. Participants will be provided free lunch & snacks.
3. Photo Copy of this form will be accepted