

Regd. No.

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# SRI SRI UNIVERSITY

Doctor of Philosophy

Faculty of Management

This is to Certify that Mr./Ms. *Santosh Kumar Majhi*  
son/daughter of ... *Sadhu Charan Majhi*

has been admitted to the degree of Doctor of Philosophy in this University in the  
subject of *Computer and Information Systems* at the convocation of *2017*

Title of thesis *Study of Functional And Security Analysis Of Cloud Infrastructure Management*

## श्री श्री विश्वविद्यालय

डॉक्टर ऑफ़ फ़िलासफ़ी

प्रबन्धन-संकाय

इदमत्र प्रमाणीक्रियते यत् *Santosh Kumar Majhi* नामा / नाम्नी

श्री / श्रीमती *Sadhu Charan Majhi* नाम्नः पुत्रः/पुत्री अस्य विश्वविद्यालयस्य

*2017* तमे वर्षे सम्पन्ने उपाधिवितरणोत्सवे *Computer and Information Systems* विषये

डॉक्टर ऑफ़ फ़िलासफ़ी उपाधिना विभूषितः / विभूषिता - इति ।

शोधप्रबन्धस्य विषयः *Study of Functional And Security Analysis Of Cloud Infrastructure Management*

*Prasanna Kumar Dey*  
Executive Registrar

Dated: *12.2* AUG 2017



*Wol*

Vice Chancellor

Campus: Sri Sri University, Sri Sri Vihar, Bedyadkaipat Artho, Ward No. 3, Cutback, Odisha 754006, India

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भारतीय प्रौद्योगिकी संस्थान भुवनेश्वर  
INDIAN INSTITUTE OF TECHNOLOGY BHUBANESWAR  
Semester Grade Report (Provisional)

Ph.D. Programme

Academic Session: Spring 2013-14

Semester: 1st Sem

Roll No: 13EE09003

Name: Santosh Kumar Majhi

Date of Joining: 31.12.2013

School: School of Electrical Sciences

| Subject Code | Subject Name                               | L-T-P | Credit | Grade |
|--------------|--------------------------------------------|-------|--------|-------|
| HSA6001      | English for Technical Writing              | 2-2-0 | 4      | B     |
| MAS6005      | Advanced Techniques in Operations Research | 3-1-0 | 4      | A     |
| HSA6002      | Research Methodology and Data Analysis     | 3-1-0 | 4      | A     |
|              |                                            |       |        |       |
|              |                                            |       |        |       |
|              |                                            |       |        |       |
|              |                                            |       |        |       |
|              |                                            |       |        |       |

Verified by:



Assistant Registrar (Academics)

GENERAL INFORMATION

1. English is the medium of instruction at all level.
2. The abbreviation L-T-P stands for Lecture, Tutorial and Practical hours per week, respectively.
3. As a measure of students' performance 7 point grading system in a scale of 10 using the following letter grades and corresponding grade points per credit is followed:

| Performance | Letter grade | Grade point per credit |
|-------------|--------------|------------------------|
| Excellent   | Ex           | 10                     |
| Very good   | A            | 9                      |
| Good        | B            | 8                      |
| Fair        | C            | 7                      |
| Average     | D            | 6                      |
| Pass        | P            | 5                      |
| Fail        | F            | 0                      |